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# HOUSE COMMITTEE ON SMALL BUSINESS

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## NOTICE OF MEETING

**DATE:** Wednesday, March 23, 2022

**TIME:** 4:00 PM

**PLACE:** House Lounge - State House

## SCHEDULED FOR HEARING AND/OR CONSIDERATION

**House Bill No. [7250](#)**

**BY Kazarian, Alzate, Kislak, Amore**

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- MANUFACTURING AND WHOLESALE LICENSES {LC4367/1} (Allows manufacturer-wineries to sell up to three (3) drinks of wine for on-site consumption or three (3) bottles of wine for off-site consumption or three (3) bottles of wine for off-site consumption.)

01/28/2022 Introduced, referred to House Small Business

03/18/2022 Scheduled for hearing and/or consideration

**House Bill No. [7251](#)**

**BY Place, Nardone, Roberts, Chippendale, Newberry**

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- MANUFACTURING AND WHOLESALE LICENSES {LC3837/1} (Increases the amount of malt beverages that a manufacturer can sell for offsite consumption from forty-eight (48) twelve-ounce (12 oz.) bottles and cans to fifty-five (55) bottles or cans.)

01/28/2022 Introduced, referred to House Small Business

03/18/2022 Scheduled for hearing and/or consideration

**House Bill No. [7419](#)**

**BY Cortvriend, Carson, Fogarty, Kislak, Potter, McGaw**

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LONG-TERM ECONOMIC DEVELOPMENT {LC3550/1} (Establishes a statewide greenhouse gas emission reduction mandate.)

02/09/2022 Introduced, referred to House Small Business

03/18/2022 Scheduled for hearing and/or consideration

**House Bill No. [7727](#)**

**BY McEntee, Caldwell, Cortvriend, O'Brien**

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES - MANUFACTURING AND WHOLESALE LICENSES {LC5381/1} (Authorizes manufacturer-breweries to sell up to three (3) drinks on premises per visitor per day, where a drink is defined as up to sixteen ounces (16 oz.).)

03/02/2022 Introduced, referred to House Small Business

03/18/2022 Scheduled for hearing and/or consideration

**House Bill No. [7822](#)**

**BY Bennett, Edwards, Potter, C Lima**

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- GENERAL PROVISIONS - MANUFACTURING AND WHOLESALE LICENSES {LC5026/1} (Authorizes the issuance of farmer-brewery and farmer-distillery licenses to qualifying farms subject to conditions and regulations issued by the department of business regulation.)

03/03/2022 Introduced, referred to House Small Business

03/18/2022 Scheduled for hearing and/or consideration

**House Bill No. [7823](#)**

(Secretary of State)

**BY McEntee, Caldwell, Cortvriend, Speakman, Carson**

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- BUSINESS FAST-START OFFICE {LC4933/1} (Requires the fast-start office to regularly convene business owners in the state to gather recommendations to improve business licensing procedures.)

03/03/2022 Introduced, referred to House Small Business

03/18/2022 Scheduled for hearing and/or consideration

**House Bill No. [7909](#)**

**BY Cortvriend, McEntee, Speakman, Ruggiero, Kislak, Carson, Caldwell, Cassar, Place, Henries**

**ENTITLED,** AN ACT RELATING TO FOOD AND DRUGS - SANITATION IN FOOD ESTABLISHMENTS {LC5082/1} (Allows cottage food manufacturers upon registration with the DOH and directs the department to permit home food manufacture and sales direct to consumers.)

03/04/2022 Introduced, referred to House Small Business

03/18/2022 Scheduled for hearing and/or consideration

**House Bill No. [7910](#)**

**BY Bennett, Carson, McEntee, Baginski**

**ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- HOTELS {LC5105/1} (Provides reasons for an innkeeper to remove guests from a hotel, and permits an innkeeper to refuse admission to a person under eighteen (18) years of age.)

03/04/2022 Introduced, referred to House Small Business

03/18/2022 Scheduled for hearing and/or consideration

## **PROCEDURAL INFORMATION:**

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at

<https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

### **WRITTEN TESTIMONY**

Written testimony is strongly encouraged and may be submitted via

**HouseSmallBusiness@rilegislature.gov**

**In the subject box of your email, indicate the bill number.**

In your message, include your name, bill number and viewpoint (for/against/neither). This inbox is for written testimony only.

**Written testimony is posted to the General Assembly website as soon as possible.**

**For faster processing, send testimony to committee inbox PRIOR to the hearing date and if possible, as a PDF file. While clerks make every effort to process documents in a timely manner, the posting of documents may be delayed due to high volume and time constraints.**

**Posting and sharing documents will be prolonged when received right before or during a hearing.**

### **IN PERSON TESTIMONY**

Individuals may testify in person before the committee at the State House. Sign-up sheets are available in/outside the hearing room.

Jill Cataldi

Committee Clerk

222-4435

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